

**CONFLICT OF INTEREST AFFIDAVIT
LOCAL GOVERNMENT CODE CHAPTER 171**

Council / Board / Commission: FB ESD 7
Meeting Date: August 21, 2023
Agenda Item Number: 9 - Real Estate

STATE OF TEXAS §
COUNTY OF Fort Bend §

I, Ruston Hughes, reside at [REDACTED], I am a member of the Board of Commissioners of Fort Bend County Emergency Services District No. 7, and I hereby make this affidavit in accordance with the *provisions of Chapter 171 of the Texas Local Government Code* and on my oath state the following:

A. Business Entity Name of Entity: Odyssey Engineering Group

I and/or person(s) related to me have a *substantial interest* in a business entity that would be specially affected economically by the agenda item listed above. The nature and extent of the interest is:

Ownership of 10 percent or more of the voting stock or shares of the business entity or ownership of \$15,000 or more of the fair market value of the business entity.

Funds received from the business entity exceed 10 percent of gross income for the previous twelve months.

B. Real Property

I and/or person(s) related to me, have an *interest in real property* that has a fair market value of \$2,500 or more, and it is reasonably foreseeable that the action presently pending will have a special economic effect on the value of the property, distinguishable from the effect on the public.

"Upon filing of this affidavit with the recording secretary and/or the ESD Secretary, I affirm that I will abstain from all participation, discussion and voting involving the matter identified in the above-referenced *transaction* whatsoever.

Further, Affiant sayeth not."

Printed Name: Ruston Hughes

Affiant's Signature: [Signature]

Date: 8/21/23

BEFORE ME, the undersigned authority, on this day personally appeared the above-named person who on oath stated that the facts hereinabove stated are true to the best of his/her knowledge or belief.

SWORN TO AND SUBSCRIBED before me on this 21 day of August, 2023.



[Signature]
Notary Public in and for the State of Texas
County of _____